|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **CANDIDATE DATA** | | | | | | | |
| **Name** |  | | | | | | |
| **Contact e-mail** | | |  | | | | |
| **Country of birth** | | |  | | | | |
| **CPF or Passport Number** | | | |  | | | |
| **Residential Address (enter city/country)** | |  | | | | | |
| **University where you** **completed your** **doctorate** | | | | | |  | |
| **Date you obtained your doctorate degree (day/month/year)** | | | | | |  | |
| **Do you want to compete for vacancies reserved for Black people (Black or Brown?)? Yes No** | | | | | | | |
| **INFORMATION FOR A POSSIBLE EMPLOYMENT CONTRACT** | | | | | | | |
| **Contract period (in months)** | | | | | | |  |
| **Expected start and end of the contract month/year)** | | | | | | |  |
| **GRADUATE PROGRAM** | | | | | | | |
| **Name of the Graduate Program** | | | | |  | | |
| **Coordinator’s name** | | | | |  | | |
| **Candidate classification (selection made at PPG)** | | | | |  | | |
| **Opinion on the candidate, prepared by the Graduate Program** | | | | | | | |